Tertiary Mississippi Electric Cooperatives Broadband COVID-19 Grant Program Application

Name of Applicant:	
Application type: Primary Secondary	
Requested grant: (\$6,000,000 max) \$	
Total cost of the project: \$	
Total miles of fiber to be installed:	miles
Estimate number of households passed:	
Maximum download/upload speeds:	
Application fee: (1/2 of 1% of grant request) \$	
Applicant description: see attached Exhibit ""	

Project description: see attached Exhibit "_____"

This exhibit must also include a detailed narrative explanation of why the Project costs are necessary expenditures incurred due to the public health emergency with respect to COVID-19 as provided under Section 601(d) of the federal Social Security Act as added by Section 5001 of the federal Coronavirus Aid, Relief, and Economic Security (CARES) Act and its implementing guidelines, guidance, rules, regulations and/or other criteria, as may be amended or supplemented from time to time, by the United States Department of the Treasury; and determined that the recipient has not received and will not receive reimbursement for the expense in question from any source of funds, including insurance proceeds, other than those funds provided under Section 601 of the federal Social Security Act as added by Section 5001 of the CARES Act.

Project map: see attached Exhibit "____"

Engineering map: see attached Exhibit "_____"

Attorney/Counsel Legal Opinion: see attached Exhibit "_____"

The application must be accompanied by an opinion issued by the Attorney/Counsel for the applicant that unequivocally certifies that he/she has (a) made an individualized determination that the reimbursement and/or disbursement sought for the project is, in the Attorney's independent judgment, for necessary expenditures incurred due to the public health emergency with respect to COVID-19 as provided under Section 601(d) of the federal Social Security Act as added by Section 5001 of the federal Coronavirus Aid, Relief, and Economic Security (CARES) Act and its implementing guidelines, guidance, rules, regulations and/or other criteria, as may be amended or supplemented from time to time, by the United States Department of the Treasury; and (b) determined that the recipient has not received and will not receive reimbursement for the expense in question from any source of funds, including insurance proceeds, other than those funds provided under Section 601 of the federal Social Security Act as added by Section 5001 of the Attorney/Counsel Legal Opinion must contain an acknowledgment by the Attorney that he/she has read the United States Department of Treasury's Guidance (CLICK HERE) and Frequently Asked Questions (CLICK HERE) regarding the use of monies from the Coronavirus Relief Fund established by the CARES Act.

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I,	, on behalf of the applicant, _	Electric Cooperative	, hereby
General Manager/CEO		Electric Cooperative	, ,
confirm my understanding t	hat	is obligated to refun	d any awarded
grant funds in the event		is found to be fully or materially	y noncompliant
	*		
11		or the use of any awarded grant fun	
• •	-	emergency with respect to COVID-	-
	•	ed by Section 5001 of the federal Co	
Relief, and Economic Securit	y (CARES) Act and its implement	ting guidelines, guidance, rules, reg	ulations and/or
other criteria, as may be amo	ended or supplemented from time	e to time, by the United States Dep	partment of the
Treasury. I further confirm th	at I have read the United States D	epartment of Treasury's Guidance	CLICK HERE)
		e use of monies from the Coronavir	
established by the CARES A			
Signature		Date	
NOTARY PUBLIC ACKN	OWLEDGEMENT		
		SEAL	
State of	County of		
I hereby certify that	(Name) a	appeared before me on this	day of
. 2020. ;	and signed this form in my preser	nce.	J
,,			
Notary Public Sig	nature	My Commission Expires (Date)	

*** Please return 3 hard copies and 1 electronic copy to the Mississippi Public Utilities Staff ***

Mississippi Public Utilities Staff ATTN: Mississippi Broadband COVID-19 Grant Program 501 N. West Street Suite 301B Jackson, MS 39201 (601) 961-5407 e-mail: <u>covid19grant@mpus.ms.gov</u>